PLEASE PRINT OR TYPE \* EACH EXHIBITOR MUST USE A SEPARATE FORM \* COPY THIS FORM AS NEEDED

## ARKANSAS STATE FAIR & LIVESTOCK SHOW

2600 Howard Street, Little Rock, AR 72206
Phone 501-372-8341 ~ Email livestock@asfg.net ~ Fax 501-372-4197 Send completed entry forms and fees to: Livestock Department

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How business gets done.

# 2003 LIVESTOCK ENTRY FORM (OPEN & JUNIOR DEPARTMENTS)

USE FOR: BEEF CATTLE, DAIRY CATTLE, DAIRY GOATS, SHEEP, SWINE, BOER GOATS, CROSSBRED REPLACEMENT HEIFERS, COMMERCIAL GILTS, AND COMMERCIAL EWES. DO NOT INCLUDE WARKET ANIMALS ON THIS FORM

business hours. U.S. Post Office process date stamp or UPS/FedEx/etc. receipt determines eligible entry date and corresponding fees All form deadlines (submit by, no later than, etc.) refer to the date they must be mailed, shipped, or hand delivered to our office during regular WE RECOMMEND YOU KEEP COPIES AND USE CERTIFIED MAIL (RETURN RECEIPT) FOR PROOF OF DELIVERY.

DPEN & JUNIOR EXHIBITORS: Check if exhibitor last year	Has your address changed? YESNO
-irst Name - Middle Initial - Last Name	Juniors only—Date of Birth
Address	Day phone
City, State, Zip	Other phone
<u>-mail</u>	County
-arm Name—OPEN EXHIBITION ONLY (must include valid Federal ID #) Stall with or pen near:	3#)
UNIOR EXHIBITORS must choose whether they will exhibit livestock as a representative of either their 4-H County R their FFA Chapter. List below the information for the 4-H County Agent or FFA Chapter Vo-Ag Instructor that you will present at the Arkansas State Fair. You must be a member of THIS Agent or Vo-Ag Teacher's 4-H County or FFA Chapter and he/she must sign Box 2 below. Your project advisor may or may not be the same as membership, he/she must sign Box 1.	ivestock as a representative of either their 4-H County ty Agent or FFA Chapter Vo-Ag Instructor that you will IS Agent or Vo-Ag Teacher's 4-H County or FFA Chapter y not be the same as membership, he/she must sign Box 1.
AME OF FEA CHAPTER OR 4-H COLINTY	PHONE
OFFICIAL SIGNATURES REQUIRED—SEE BOXES BELOW:	D—SEE BOXES BELOW:
x 1: I certify that this Exhibitor will conduct an approved project under my Box	Box 2: I certify that this exhibitor will represent and is enrolled in the 4-H

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EXH#	LATE ENTRY BY SEPTEMBER 10, 2003
(ASF USE ONLY)	ENTRY DEADLINE IS AUGUST 26, 2003

#### RELEASE AND WAIVER

### OPEN AND JUNIOR EXHIBITORS:

or which may hereafter develop or accrue through me in favor of myself, my hires, representatives, appointees or dependents, on account of, or by reason of any injury, loss or damage, which may be suffered by me or them or any of them, or to any property, animate or inanimate, belonging to me or used by me because of any manner, thing or condition, negligence or default, whatsoever, and I hereby assume and accept the full risk and person or persons whatsoever. Lagree to abide by all rules and regulations of the Arkansas State Fair and Livestock Show. I certify that all of the statements on this form are true and correct, and will provide proof of same upon request by show management. Lagree to forfeit all premiums and suffer any consequences that may result due to misconduct and/or misrepresentation. I have read and understand, and in consideration for being I, the undersigned, hereby release the management and Arkansas State Fair and Livestock Show Management, their officers, members, agents, employees or any of them of and from all claims, demands, action or causes of action, of any nature whatsoever, whether known now or ascertained tions) National Code of Show Ring Ethics as stated in the exhibitor handbook for this event permitted to exhibit at this event, agree and consent to abide by competition rules, including the IAFE (International Association of Fairs and Exposi danger of any hurt, injury or damage which may occur through or by any reason of any manner, thing or condition, negligence or default, of any

### ALL EXHIBITORS MUST SIGN THIS AGREEMENT

DATE

PARENT/GUARDIAN SIGNATURE (JUNIOR EXHIBITORS ONLY)

EXHIBITOR SIGNATURE

**ITEMS OF INTEREST** 

1. Refer to top left of this page and exhibitor handbook for a definition of 'deadline'. Official process date determines eligible entry date and corresponding fee. Payment must accompany entry form. We will not process incomplete or inaccurate entry forms—they will be returned to exhibitor and are subject to late lees and/or \$10 to correction fee. No late entries will be accepted after Scottember 10th.
2. Each exhibitor will receive one (1) there civilibitor Scasson Gate Pass, which does not include parking privileges. All parking passes must be purchased. Do not include parking privileges. All parking passes must be unchased. To not include parking privileges. All parking passes must be a characteristic privileges. All parking passes are sufficiently. We shall be accepted, and will be accepted, and will be considered incomplete, subject to less noted above.

DEP#

STAFF

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rules and regulations of the Arkansas Livestock Show Association. and agree to abide by the IAFE National Code of Show Ring Ethics and all and care of the animal(s) listed herein. I have read, understand, consent to, accordance with the rules and regulations of this show concerning ownership guidance and supervision. I further certify that this Exhibitor is eligible in

> certify that this exhibitor is eligible to participate in Junior Livestock Shows at the State Fair and will provide proof of age upon request. I understand and agree to abide by the IAFE National Code of Show Ring Ethics and ell rules and Club or FFA Chapter of which I am an official Agent or Vo-Ag Instructor. I further

SIGNATURE OF COUNTY AGENT (Not 4-H Leader) or VO-AG INSTRUCTOR

4-H COUNTY or FFA CHAPTER

SIGNATURE OF COUNTY AGENT (Not 4-H Leader) OR VO-AG INSTRUCTOR

AMI	CK#	101	LATE	ENTRY	(ASF
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